

# **HEALTH & ENVIRONMENT COMMITTEE**

***December 5, 2016***

## **AGENDA**

- 1. CALL TO ORDER/PRAYER**
- 2. APPROVAL OF MINUTES**
- 3. HOSPITAL- Mr. Watson  
A. Monthly Report**
- 4. HEALTH DEPARTMENT- Andrew Kenney  
A. Monthly Report**
- 5. PARKS – Al Ray  
A. Monthly Report**
- 6. WATER DEPT.-Tod Shultz  
A. Monthly Report**
- 7. ANIMAL SHELTER-Denise Brantley  
A. Monthly Report**
- 8. SOLID WASTE-Mike Sweeney  
A. Monthly Report**
- 9. BEER PERMITS-**
- 10. NEW BUSINESS –**
- 11. ANNOUNCEMENTS-**